



Period during 18th century (1700s) when thinkers (philosophes) began to use reason to try and understand how the world worked and how to make it better. Many social and social advances were made.

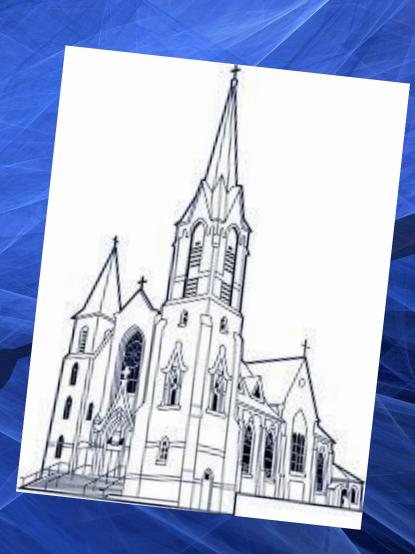
Also known as the Age of Reason



But, it was NOT always that way...

Historically... (16th & 17th Centuries)

- People turned to church teachings (RELIGIOUS DOCTRINE) as only truth
- Religious teachings & traditional beliefs explained the universe & how the world worked
- And absolute rulers had all power



Absolutism (Absolute Monarchy)

Dominate in the 16th & 17th Centuries:

- People willingly accepted authority in exchange for peace & safety
- Nobility was incorporated into power to avoid opposition

Absolutism is When...

- Power rests in hands of king/queen
- Monarchs of Western
 Europe had complete
 control over national
 government & society
- Selected through DIVINE RIGHT RULE (more later...)

Divine Right Rule Theory

Basics:

The Back Story:

- King ruled by will of God
 - Rule absolutely
 - Opposition to king = rebellion against God
- Theory gained support due to power of religion
 - Monarchs nationalized church (gain power)

Why would this assure the king gained power and support?

Belief people should be excluded from power

- O God's purpose is to institute absolute monarchy
- Monarch's rule is to protect and guide society
 - Rule with best interest of society
 - King Louis XIV of France...



... but people started to challenge the church & society controlled by dominant leaders Challenged authority with scientific reason to solve SOCIAL problems (Scientific Method—Which is...)

Historically — people turned to church teachings (RELIGIOUS DOCTRINES — bible) as TRUTH...

Old superstitions rejected religious beliefs challenged

A Change in Thinking...THE SCIENTIFIC REVOLUTION

explain the world around him

Man can now reason to

Systematic observation & careful experimentation leads to correct principles

No need for God in science = natural law

Francis Bacon Rene Descartes Isaac Newton

Social Scientists Apply the Thinking from the Scientific Revolution to Society to solve social problems: 1700-1800s

Start
questioning God
and God's role in
society

Apply "reason" to human nature

Weaken church and absolute powers

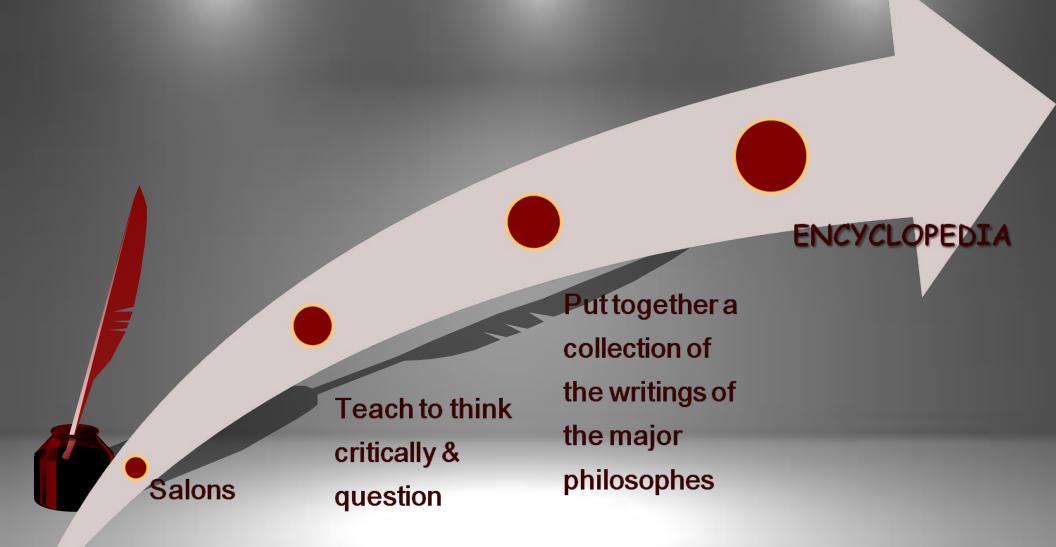
Criticize government & the church



THE AGE OF ENLIGHTENMENT

Philosophes (thinkers) apply the Scientific Revolution to SOCIETY to solve social problems, ignorance, and build a better world. Main issues discussed revolved around the role of government.

Denis Diderot



Question: would an Encyclopedia be during the revolutionary during the Enlightenment?

Philosophe, Thomas Hobbes

Humans are naturally selfish & fearless

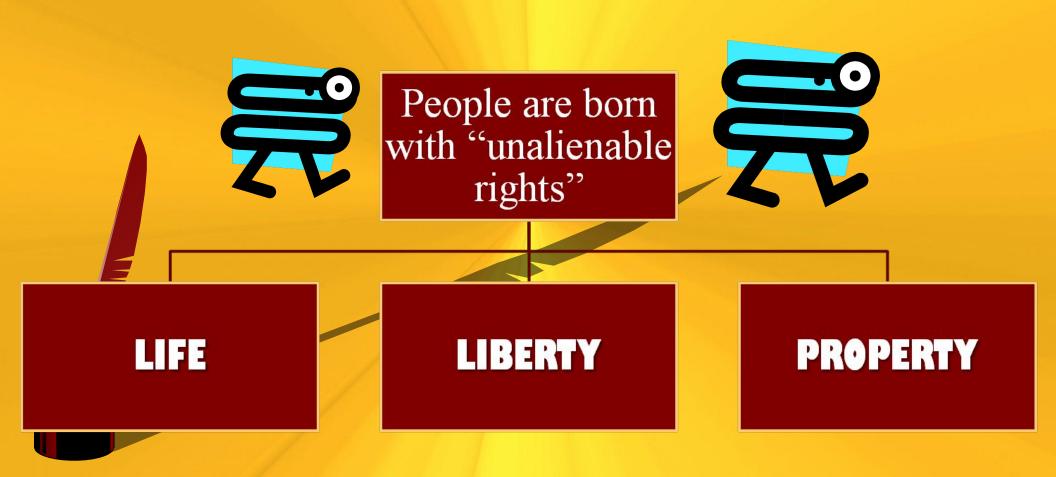
Life in nature is poor, nasty, brutish, & short

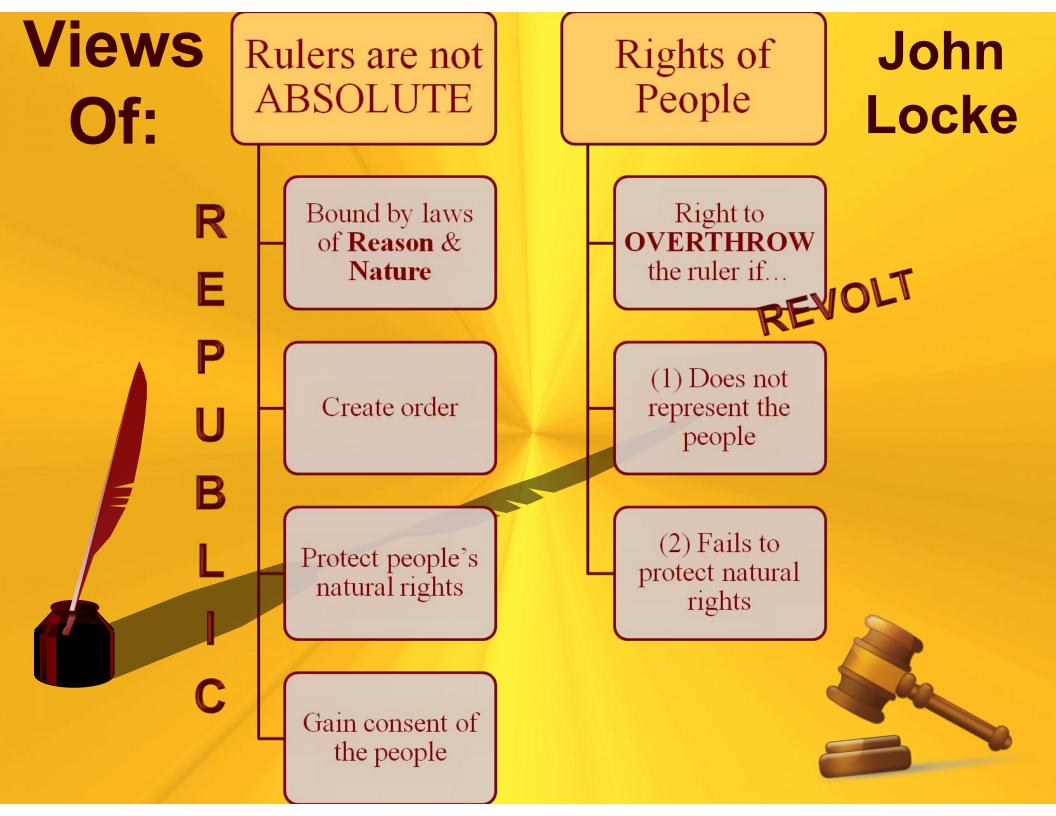
Need a POWERFUL leader to impose order & manage corrupt behavior

Which Government?

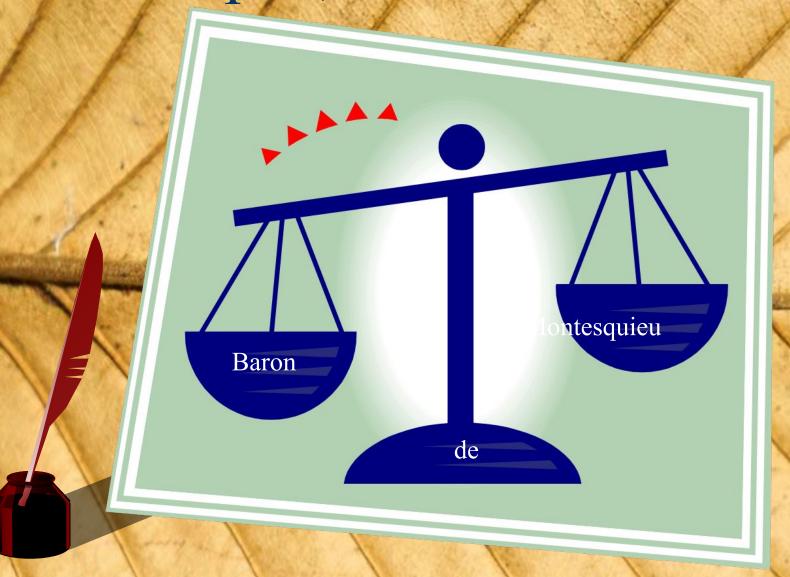
Social contract =
exchange of
freedom for
protection &
security from the
government

Philosophe, John Locke





Philosophe, Baron de Montesquieu



It's <u>NATURAL</u> for rulers with <u>ABSOLUTE POWER</u> to use power in corrupt manner... therefore... we must...

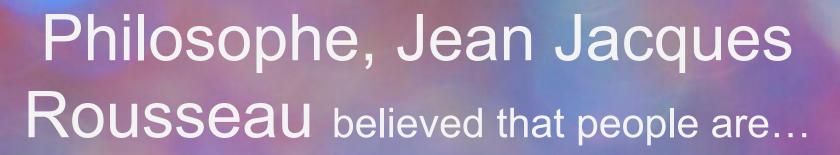
Philosophe, Baron de Montesquieu

...spread power evenly over three branches of government – prevent the abuse of power by dividing political power



CHECKS & BALANCES:

- a. Legislative Made laws (Congress)
- b. Executive Enforce the laws (Pres.)
 - Judicial Interpret and apply laws (Supreme & Federal Courts.)





Corruption
by

Society

corrupted by bad laws

corrupted by bad government

Philosophe, Jean Jacques

Rousseau

A Social Contract is necessary

Government should be contract between people

 Best government used POPULAR SOVEREIGNTY (vote by all of the people – MAJORITY RULES)

 "General Will" OR Common Good

People should give up freedom for the majority's decision



Philosophe, Voltaire

Used public opinion to fight injustic

"I do not agree with a word you say, but I will fight to the death for your right to say it."

Believed the perfect government needed FREEDOM OF THOUGHTS

freedom of speech and of religion.

